FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE SAINIK SCHOOLS SOCIETY (SSS)

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GENERAL INFORMATION | | | | |
|---------------------|---|---|--|--|
| 1 | Name of the School: (Name should be exactly as per NOC and recognition certificate) | TAGORE SCIENCE RESIDENTIAL SCHOOL | | |
| 2 | Address of the School: | JUSARI ROAD ROOPPURA TORDA KUCHAMAN CITY DIST-NAGAUR RAJASTHAN | | |
| 3 | U-DISE code allotted to the School: | 081409154e0 | | |
| 4 | Name and Address of the Trust/Society/Company (under Section-8) running the School: | TAGORE SHIKSHAN SANSTHAN, MIRDHA NAGAR, KUCHAMAN CITY DIST-NAGAUR RAJASTHAN | | |
| 5 | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | YES 31-01-1996 | | |

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APPENDIX 'C' TO BYE LAWS

| 6 | Proposed affiliation with SSS for: | Senior Secondary |
|------|--|--|
| | | |
| | | 4 |
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| | | |
| | | |
| | | |
| 7 | Location of School | Outside the |
| | | municipal limits of any town/city. |
| 8 | Is the School already affiliated to any board for Class-X or XII examinations? | YES CBSE school is affiliated for class XII |
| 9 | Standard/level/class up to which the school is running | From Class to XII |
| INFC | RMATION REGARDING NOC AND RECOGNITION CERTIFICA | TE |
| 10 | Has the school obtained No Objection Certificate from the State Government for Affiliation with Education Board? | YES |
| 1 | Number of NOC and date of issue: | RJNGR31533 27-03-2021 |
| 2 | Has the school obtained Recognition Certificate from the State Government from class 1 to 8 th ? | YES |
| 3 | Number of Recognition Certificate from class 1 to 8 th and date of issue: | (UP TO X & XII) 8 th Level 789-795 |
| | | 31-08-2018 X & XII Level 1030 29-01-2021 |

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APPENDIX 'C' TO BYE LAWS

| INFOF | RMATION REGARDING LAND DETAILS AND OWNERSHIP | | | | |
|---|--|------------------|--|--|--|
| 14 Is the school situated on a single contiguous plot of land | | | | | |
| | bounded on all sides by a Pucca Boundary Wall? | YES | | | |
| 15 | Are both the School and the Play Ground situated in a single | - | | | |
| | compound bounded by a single continuous Boundary Wall on | YES | | | |
| | all sides? | 123 | | | |
| 16 | Total area (in square meters) in respect of 14 and 15 above on | 40000 SQ.M. | | | |
| | which the school is situated: | | | | |
| 17 | The land is in the possession of the | Own Society Land | | | |
| | School/Trust/Society/Company legally by way of: | 134404 SQ.M. | | | |
| 18 | Name of the Owner/Lessee of the land in respect of point-16 | Own Society Land | | | |
| | above: | TAGORE SHIKSHAN | | | |
| | above. | SANSTHAN | | | |
| | | KUCHAMAN CITY | | | |
| 19 | In cose the land is in the | NAGAUR RAJASTHAN | | | |
| 19 | In case the land is in the possession of the society/school by | Own Society Land | | | |
| , , | way of lease as per State Government norms, the period of | | | | |
| 20 | the lease: | | | | |
| 20 | In any public road, canal or through-fare, HT line etc passing | NO | | | |
| | through the land in respect of point-16 above? | | | | |
| | RMATION REGARDING ESSENTIAL SAFETY REQUIREMETS | | | | |
| 21 | Has the school been inspected by the Government engineer | YES | | | |
| | and the school building been found structurally safe for | | | | |
| 11, | running a school | | | | |
| 21 | If yes the date of last inspection: | 12-06-2021 | | | |
| (a) | | | | | |
| 22 | Has the school been inspected by the officer of Government | YES | | | |
| | Fire Department and the school building been declared safe | | | | |
| | for school from the point of view of fire safety? | | | | |
| 22 | If yes the date of last inspection: | 21-06-2021 | | | |
| (a) | F | 2. 33 2021 | | | |
| 23 | Has the school compound been checked by the public health | YES | | | |
| | department and the health and sanitary conditions been found | 120 | | | |
| | to be satisfactory and the water has been found safe for | | | | |
| | drinking? | , | | | |
| 23 | If yes the date of last inspection: | 02 02 2024 | | | |
| (a) | in you are date or last inspection. | 02-03-2021 | | | |
| | RMATION REGARDING THE STAFF | | | | |
| 24 | | | | | |
| 24 | Does the school have well defined service rules and | 4 7 7 7 | | | |
| ti , , , | conditions for its employees as per prevalent norms of | YES | | | |
| | appropriate Government? | 120 | | | |
| 25 | Is the school paving salary to the teach are and all | | | | |
| | Is the school paying salary to the teachers and other | YES | | | |
| | employees as per the norms of the appropriate Government? | | | | |

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APPENDIX 'C' TO BYE LAWS

| 26 Is the salary to the teachers and other employees of the | | | | | | |
|--|---|-----------------------------|--|--|--|--|
| school being paid through the bank by | | | | | | |
| clearing? | YES | | | | | |
| (Payment by cheque or cash to the individual is not allowed) | | | | | | |
| Walland Comment | | | | | | |
| J. Amada | PŔĬŇĊſPAL (1192108) | | | | | |
| en com | Tagoro Science | Residential School | | | | |
| ट्यार शिक्षण स्टब्स्ट | Jusari Road, I | Jusari Road, Rooppura Tords | | | | |
| कुलाature with Stamp | Signature v | Sighaturer With Stampur) | | | | |
| | | Principal) | | | | |
| <u>P</u> | ART-B | | | | | |
| (This part is to be filled by the District Educa | tion Officer after verifying a | all supporting documents | | | | |
| and certificates in original | inal and visiting the school |) | | | | |
| File NoO.L | | | | | | |
| This is to certify that the information above, provided by the school has been verified on | | | | | | |
| the basis of all supporting documents & certificates and visiting the school and the | | | | | | |
| information has been found correct. | | | | | | |
| | Is the school recommended for affiliation? | | | | | |
| (Please ensure that the school fulfills land requirements also | | | | | | |
| | as per details given in Appendix-A along with point nos 1-26) | | | | | |
| Recommended for Middle Class Syllabus/Secondary/Senior | | Montion Lovel | | | | |
| Secondary to SSS? | Mention Level | | | | | |
| | | | | | | |
| | 01 | | | | | |
| | 1/2° V | | | | | |
| | जिला शिक्षा अदिकारी | | | | | |

(मुज्यालय) माध्यम्झिं g तिसेर्धार Name and Stamp of Issuing D.E.O (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL

NAME OF DISTRICT: